

FILED GREENVILLE CO. S. C.

BOOK 769 PAGE 309

MAR 17 10 49 AM 1965

OLLIE FARRIS WORTH R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that LOIS S. KAY

in consideration of Four Thousand One Hundred Fifty and no/100-----(\$4150.00)-----Dollars,
and subject to mortgage as set forth herein below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
WILLIAMS LAND COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, FOREVER:

ALL that piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #3 and the Southerly and adjoining three-foot strip of Lot #2, Property of James M. Bruce, Furman C. Smith and Others, as per plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "T", at Page 173, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin, on the Easterly side of Taber Street, joint front corner of Lots #3 and #4, Property of James M. Bruce, Furman C. Smith and Others, and running thence S. 81-35 E. 98.2 feet to an iron pin, joint rear corner Lots #3 and #4; thence N. 8-25 E. 66 feet to an iron pin in the rear line of Lot #2; thence N. 81-35 W. 139.3 feet to an iron pin on the Easterly side of Taber Street; thence along the Easterly side of Taber Street, S. 23-20 E. 77.2 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the Grantee Corporation accepts this property subject to that certain note and mortgage given by Carol R. Alexander to C. Douglas Wilson & Co., and assigned to Federal National Mortgage Association, on which there is a balance due of \$2150.52, said mortgage being recorded in the R. M. C. Office for Greenville County in Vol. 449, at page 387.

This is the identical property conveyed to the grantor by deed of Carl R. Alexander, which deed is recorded in the R. M. C. Office for Greenville County in Deed Vol. 483, at Page 314.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of March 19 65 .

SIGNED, sealed and delivered in the presence of:
Lois S. Kay (SEAL)
L. C. Montgomery Jr (SEAL)
Watson B. Keefe (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 8th day of March 19 65.
Watson B. Keefe (SEAL)
Notary Public for South Carolina. L. C. Montgomery Jr

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19 .
(SEAL)
Notary Public for South Carolina.

RECORDED this 17th day of March 19 65, at 10:40 A. M., No. 25803

1519-184-1-105